

# Jesus the Christ

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His Death, Burial, Resurrection, and Ascension

our

Passover

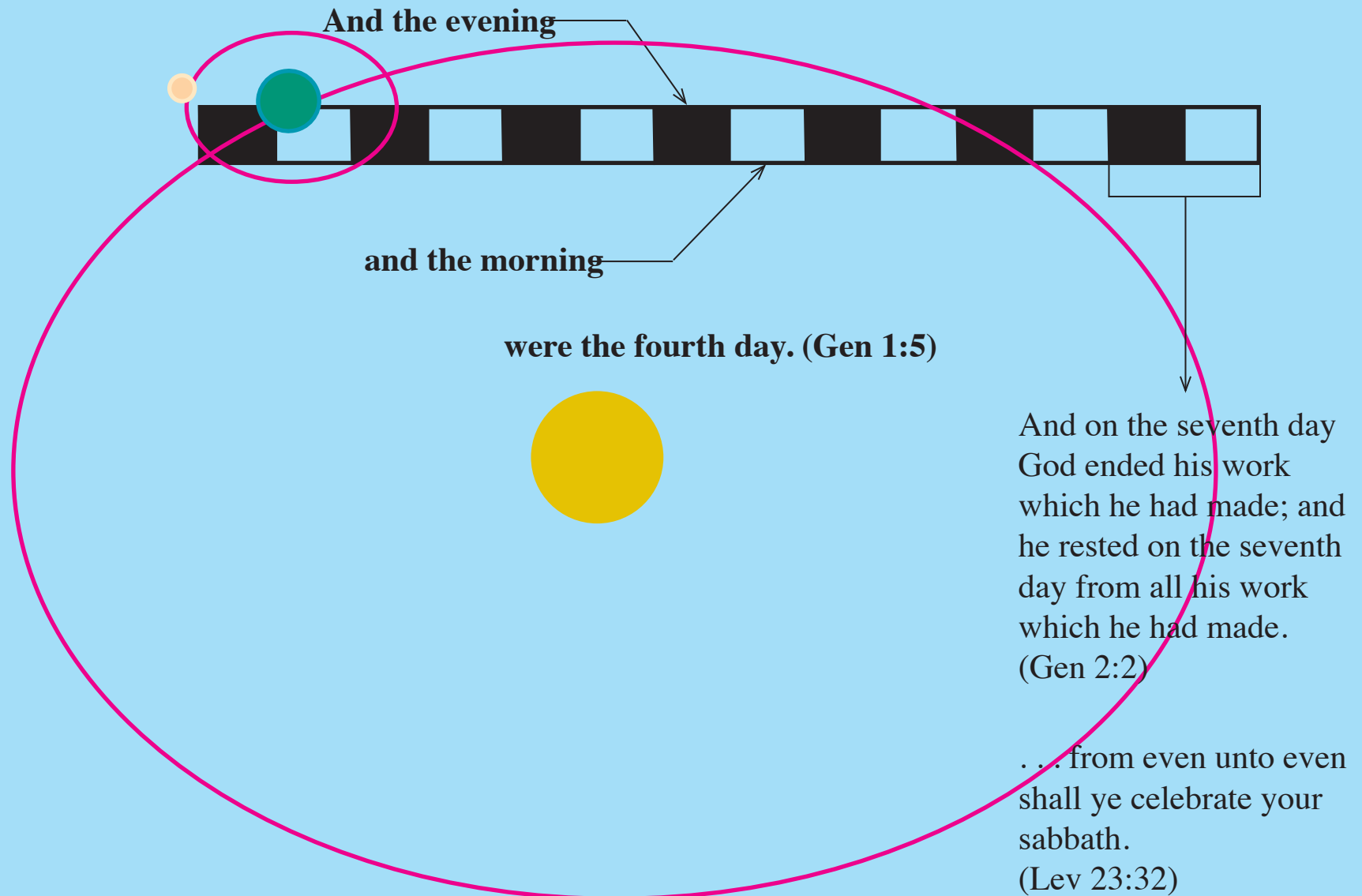
Great High Priest

Good Shepherd

Lord of the Sabbath

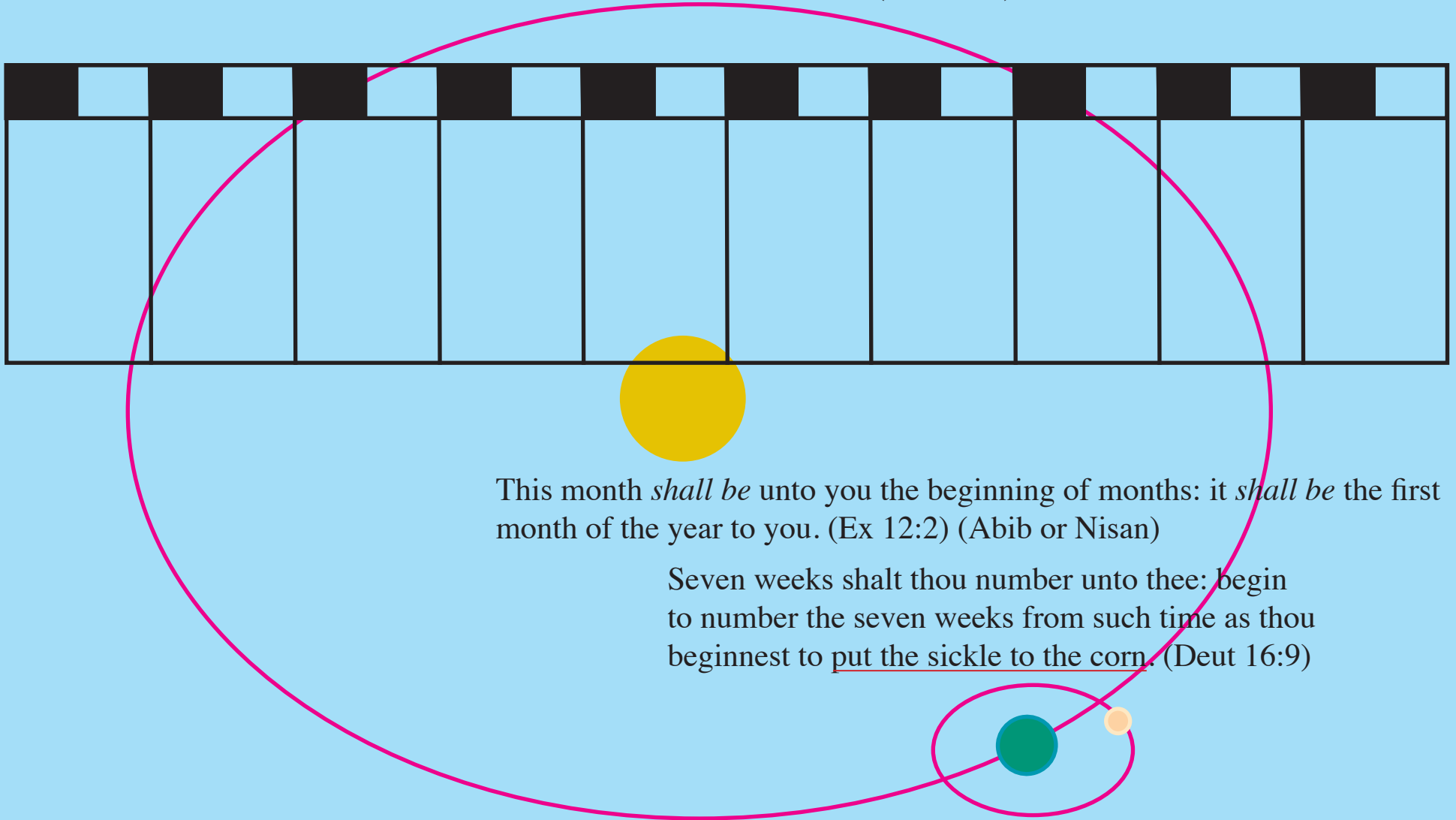
and

Sabbath



And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: Gen 1:14

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. (Gen 8:22)



The first month begins at the first new moon following the Vernal Equinox.  
(spring) (equal-night)

# Nisan

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>								

# Nisan

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>										
	A																		

A—Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: . . . Your lamb shall be without blemish, a male . . . (Ex 12:3, 5a)

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B				

B—And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it between the evenings. (Ex 12:6)

Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:  
But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the  
passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.  
(Deut 16:5-6)

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B preparation for →	C high day sabbath			

C—And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you. (Ex 12:14-16)

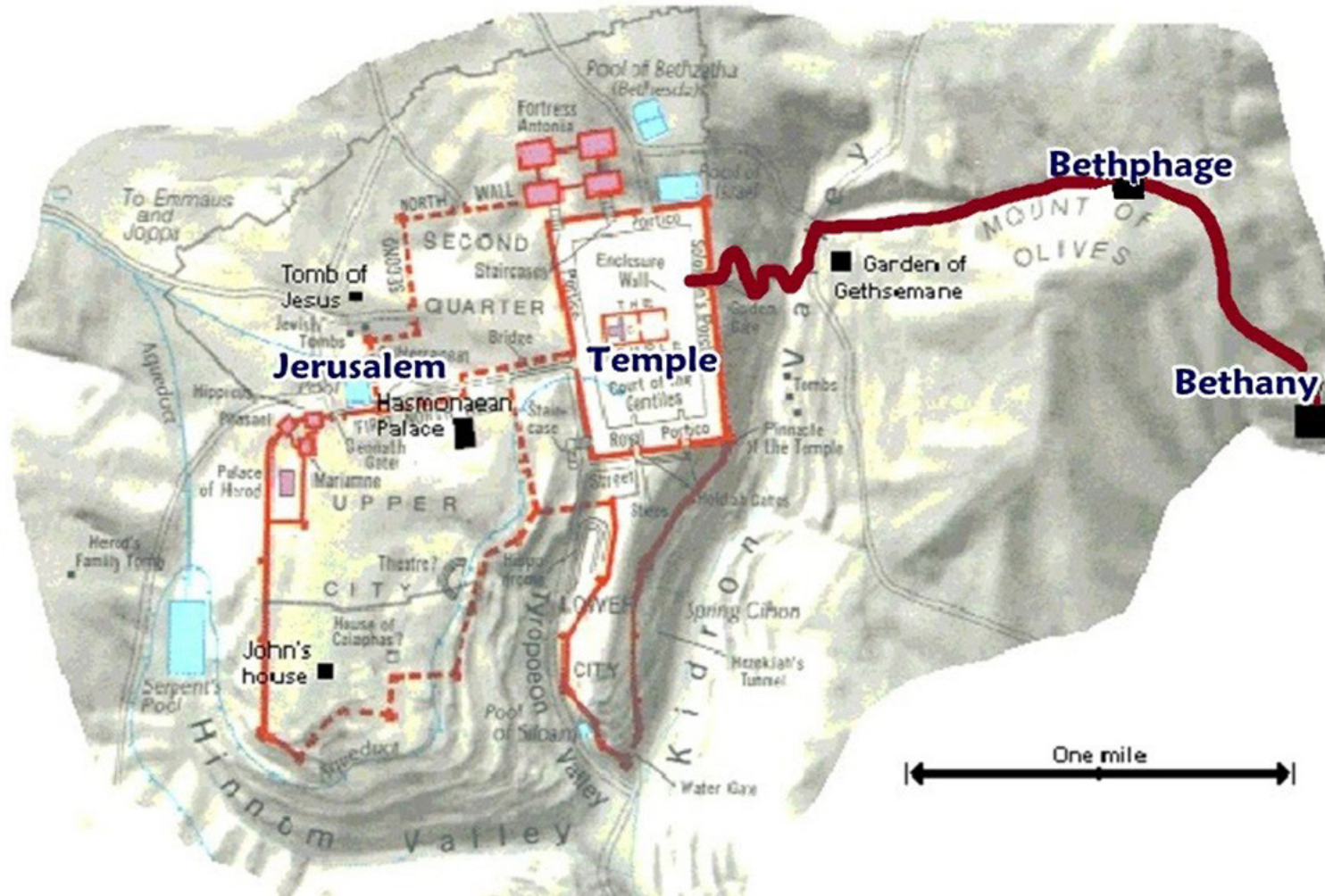
The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away. (Jn 19:31)

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B	C			
6	5	4	3	2	1				
D									

D—Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. (Jn 12:1)

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. (Matt 21:1-2)







Afterward he brought me to the gate, even the gate that looketh toward the east:  
 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of  
 many waters: and the earth shined with his glory. (Ezek 43:1-2)

And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.  
 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the  
 house. (Ezek 43:4-5)

# Nisan—The Year of the Crucifixion.

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
D	A 				B	C			


 — On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord. Jn 12:12-13)

. . . the mount called Olivet, which is from Jerusalem a sabbath day's journey. (Acts 1:12)

And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? (Matt 21:9-10)

And Jesus entered into Jerusalem, and into the temple . . . (Mark 11:11a)

# Nisan—The Year of the Crucifixion.

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B	C			
D		E	After day 1	After day 2					

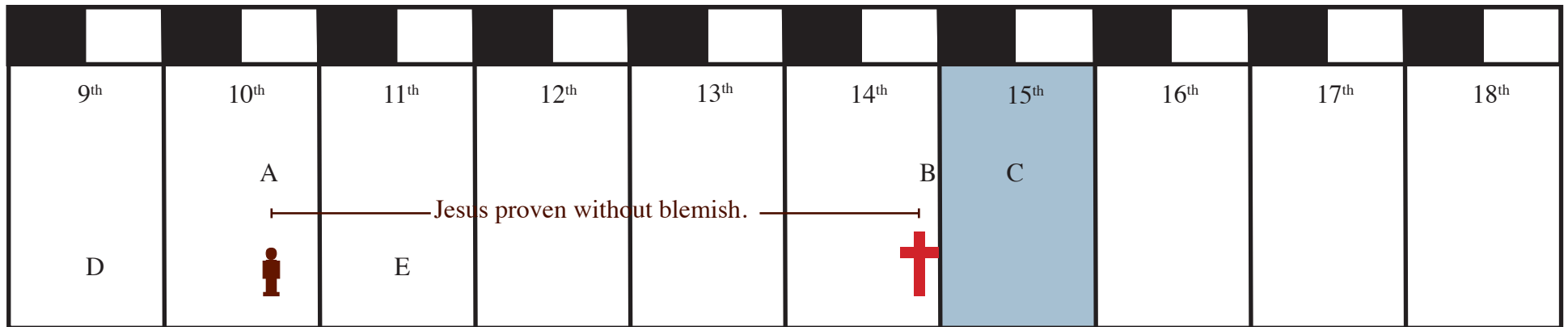
After sundown on the 10<sup>th</sup>. Sabbath now past.

E— . . . and now the eventide was come, he went out unto Bethany with the twelve. / And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*. (Mark 11:11b-13)

And he left them, and went out of the city into Bethany; and he lodged there. / Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. (Matt 21:17-19)

And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. (Matt 26:1-2)

# Nisan—The Year of the Crucifixion.



And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*. (Matt 22:46)

Then said Pilate to the chief priests and *to* the people, I find no fault in this man. (Luke 23:4)

But with the precious blood of Christ, as of a lamb without blemish and without spot: (1 Pet 1:19)

And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with *him*, away with *him*, crucify him. (Jn 19:14-15a)

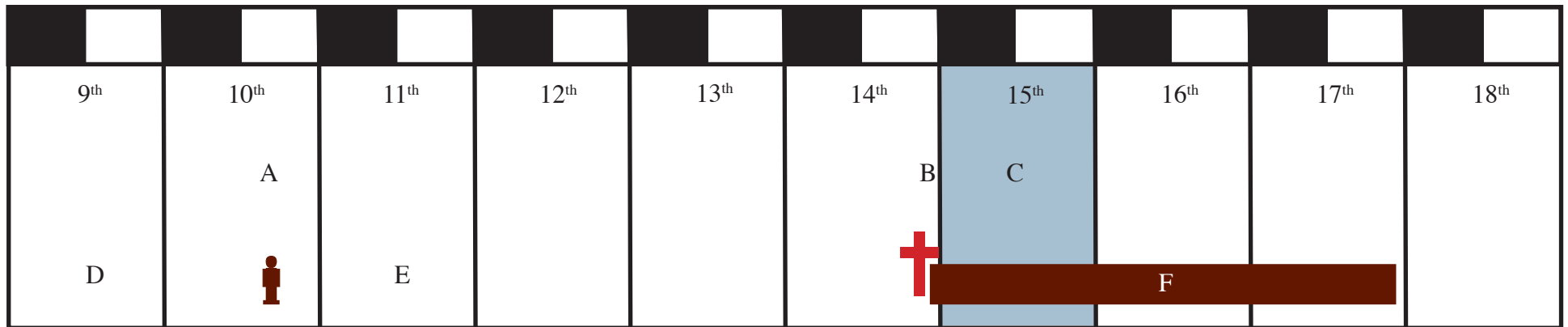
↖ Passover lambs being killed.

 —Jesus . . . suffered without the gate. (Heb 13:12, Deut 16:5)

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day) besought Pilate that their legs might be broken, and *that* they might be taken away. (Jn 19:30-31)

↖ Preparing for sabbath.

# Nisan—The Year of the Crucifixion.






F—But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.  
(Matt 12:39-40)

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. (Matt 16:21)

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:  
(1 Cor 15:3-4)




# Nisan—The Year of the Crucifixion.

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B	C	G		
D		E							


G— And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him. (Mark 16:1)

Misleading translation.

# Nisan—The Year of the Crucifixion.

9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B	C	G H	H	
D		E							

G—And when the sabbath was past . . . bought sweet spices, that they might come and anoint him. (Mark 16:1)

H—And that day was the preparation, and the sabbath drew on. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and  prepared spices and ointments; and rested the sabbath day according to the commandment.

(Luke 23:54-56)



and . . . after the “high day” sabbath (15<sup>th</sup>).  
 . . . after the markets were open.

then prepared spices and ointments.

The “fourth commandment.”  
 (Ex 20:8-11)

Therefore, Nisan 17<sup>th</sup> is the  
 seventh day sabbath.

# Nisan—The Year of the Crucifixion.

Sixth Day	Seventh Day	First Day	Second Day	Third Day	Fourth Day	Fifth Day	Sixth Day	Seventh Day	First Day
9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B	C	G H	H	I
D		E				F			

I—The first of the sabbaths cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (Jn 20:1)

And very early on the first of the sabbaths, they came unto the sepulchre at the rising of the sun. (Mark 16:2)

Now upon the first of the sabbaths, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them. (Luke 24:1)




In the end of the sabbaths, as it began to dawn toward the first of the sabbaths, came Mary Magdalene and the other Mary to see the sepulchre . . . He is not here: for he is risen, as he said. Come, see the place where the Lord lay. (Matt 28:1, 6)


Now the 4<sup>th</sup> day since crucifixion.

Note: To appreciate the proper translation from the Greek, one must understand the counting of the sabbaths according to the “Feast of Weeks”, or “Feast of First Fruits”, or “Pentecost.”




# Nisan—The Year of the Crucifixion.

Sixth Day	Seventh Day	First Day	Second Day	Third Day	Fourth Day	Fifth Day	Sixth Day	Seventh Day	First Day
9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>
	A				B	C	G H	H	I
D		E				F			

 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (Lev 23:10-11)

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. (Jn 20:17)

But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (1 Cor 15:20)

The wave offering. The saints have come into the land (of the living). 


Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God. (Heb 9:24) . . . to appear in the presence of God for us: (Heb 9:24)


 The first week count towards Pentecost.





Then the same day at evening, being the first of the sabbaths, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst. (Jn 20:19)

# Nisan—The Year of the Crucifixion.

Passover: 14<sup>th</sup>  
Resurrection: 17<sup>th</sup>  
Feast of Unleavened Bread: 15<sup>th</sup>-21<sup>st</sup>  
Pentecost: Sivan 8<sup>th</sup>

— . . . being seen of them forty days . . . he was taken up; and a cloud received him out of their sight. (Acts 1:3, 9)

—And when the day of Pentecost was fully come . . . And there appeared unto them cloven tongues like as of fire . . . And they were all filled with the Holy Ghost (Acts 2:1, 3, 4)  
Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. (James 1:18)






First Day	Second Day	Third Day	Fourth Day	Fifth Day	Sixth Day	Seventh Day
					Nisan 9 <sup>th</sup> D	10 <sup>th</sup> A 
11 <sup>th</sup> E	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup> B	15 <sup>th</sup> C	16 <sup>th</sup> G H	17 <sup>th</sup> H
18 <sup>th</sup> J I 	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup> C	22 <sup>nd</sup>	23 <sup>rd</sup>	24 <sup>th</sup> #1
					Nisan 30 <sup>th</sup>	Iyar 1 <sup>st</sup> #2
						#3
						#4
						#5
				Iyar 27 <sup>th</sup> 		Iyar 29 <sup>th</sup> #6
Sivan 1 <sup>st</sup>						Sivan 7 <sup>th</sup> #7
50 <sup>th</sup> day J Pentecost 						

J—And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD . . . two wave loaves . . . baked with leaven; *they are* the firstfruits unto the LORD. (Lev 23:15-16, 17b)  
And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work therein (Lev 23:21)

# Nisan—The Year of the Crucifixion.

Passover: 14<sup>th</sup>  
Resurrection: 17<sup>th</sup>  
Feast of Unleavened Bread: 15<sup>th</sup>-21<sup>st</sup>  
Pentecost: Sivan 8<sup>th</sup>

33 A.D.  
Gregorian Calendar:  
Crucifixion: March 30<sup>th</sup>  
Resurrection: April 2<sup>nd</sup>  
Pentecost: May 22<sup>nd</sup>

	First Day Sunday	Second Day Monday	Third Day Tuesday	Fourth Day Wednesday	Fifth Day Thursday	Sixth Day Friday	Seventh Day Saturday
						Nisan 9 <sup>th</sup> D	10 <sup>th</sup> A 
	11 <sup>th</sup> E	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup> March 30 <sup>th</sup> B 	15 <sup>th</sup> C	16 <sup>th</sup> April 1 <sup>st</sup> G H	17 <sup>th</sup> April 2 <sup>nd</sup> H
	18 <sup>th</sup> J I 	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup> C	22 <sup>nd</sup>	23 <sup>rd</sup>	24 <sup>th</sup> #1
						Nisan 30 <sup>th</sup>	Iyar 1 <sup>st</sup> #2
							#3
							#4
	May 1 <sup>st</sup>						#5
					May 12 <sup>th</sup> 		Iyar 29 <sup>th</sup> #6
	Sivan 1 <sup>st</sup>						Sivan 7 <sup>th</sup> #7
	May 22 <sup>nd</sup> J Pentecost 						

A Gregorian “day” is from midnight to midnight. 

On the Sabbath, Jesus Christ, the Lamb of God, Good Shepherd, and Great High Priest, offered Himself up as our Passover, pulling His people out of the pit of death, loosening their bonds of sin, leading them to provender, and eternal rest in Himself.

**Scriptural References for the Calendar**

Gen 1:1-2:3, 8:22; Deut 16:9, 23:11; Neh 4:21; Rev 10:6; Ex 12:1-2; Ester 3:7 (For determination of Jewish feast days and historical alignment with the Gregorian calendar, reference: [www.biblicalcalendarproof.com](http://www.biblicalcalendarproof.com))

- Conclusions:
- A twenty-four hour period (a day) starts in the evening (at sunset, beginning a period of darkness) and ends the following evening (at sunset, concluding a period of light).
  - Seven days define the week, beginning at creation and constitutes a repetitive pattern that shall continue until time is no more.
  - The seventh day of the week is a sabbath day.
  - The month of Abib (also called Nisan) is the first month of the Jewish year and begins with the first new moon after the vernal equinox.

**Scriptural References for Work on the Sabbath**

Ex 20:8-10, 35:2-3; Lev 23:32; Matt 12:1-14, 11:28-30; Luke 13:15, 6:1-10, 14:1-6; Jn 2:14-21, 7:21-23, 10:11-16; Isa 53:6; Heb 4:1-11, 4:14-15; 1 Pet 2:9

- Conclusions:
- No work is to be done on the sabbath.
  - It is permissible to circumcise on the sabbath.
    - Jesus was circumcised (cut off) for the sins of His people.
  - Jesus frequently healed on the sabbath.
  - The sabbath was made for man, not man for the sabbath.
  - Jesus is Lord of the sabbath.
  - Jesus is the Sabbath (in whom the saints rest).
  - Jesus is the Great Shepherd.
    - Christians are the sheep.
    - Care and provision of your flock on the sabbath is permissible and necessary.
  - Jesus is the temple.
    - Jesus is our High Priest.
    - Christians are priests.
    - Temple work is necessary on the sabbath.

**Scriptural References for Passover and Pentecost**

Ex 12:1-6, 14-16, 13:3-4; Lev 23:1-11, 15-21; James 1:18; Rev 14:4; Deut 16:1-10; Heb 13:12; Ezk 43:1-2, 4-5; Rev 3:12; Deut 12:9-14; 1 Kings 8:6-11; Matt 26:47-55; Mark 14:42-48; Luke 22:52; Matt 12:39-40, Matt 16:21; 1 Cor 5:7, 15:3-4, 15:20; 1 Pet 1:18-20; Matt 22:46; Luke 23:4; Jn 19:14-15a; Heb 9:24, 13:12; Rev 13:8; Acts 1:3, 9, 12, 2:1, 3-4, 22-24

- Conclusions:
- Jesus Christ is the Passover Lamb and was ordained unto this death before the foundation of the world.
  - Take the Passover Lamb (Christ) on the 10<sup>th</sup> day of the first month and keep Him till the 14<sup>th</sup> day to prove He is without blemish.
  - Kill the Passover Lamb on the 14<sup>th</sup> day “between the evenings,” at the going down of the sun outside the city gates.
  - The whole assembly of the congregation of Israel shall kill it.
  - The Passover shall be sacrificed at the place which the LORD thy God shall choose to place His name (Jerusalem).
  - The 15<sup>th</sup> day and the 21<sup>st</sup> day of Nisan are an holy convocation, no servile work is to be done in them—referred to as an “high sabbath” in Jn 19:31.
  - After coming into the land given by God, the High Priest shall make a wave offering of the firstfruits on the morrow after the seventh day sabbath.
    - Christ is the firstfruits of them that slept.
  - Following this wave offering, a new offering is to be made on the morrow after the seventh (seventh-day) sabbath—fifty days. This corresponds to the day of Pentecost, an holy convocation.
    - The saints are the firstfruits unto the Lord.

**Scriptural References for Crucifixion Chronology**

Nisan 9<sup>th</sup> Jn 12:1; Matt 21:1-6  
Nisan 10<sup>th</sup> Acts 1:12; Matt 21:7b-16; Mark 11:7-11a; Jn 12:12-13, 19  
Nisan 11<sup>th</sup> Matt 21:17-19; Mark 11:11b-13; Matt 26:1-2  
Nisan 14<sup>th</sup> Jn 19:14-15, 30-31, 40-42; Matt 27:57-61; Luke 23:50-56a  
Nisan 15<sup>th</sup> Matt 27:62-66  
Nisan 16<sup>th</sup> Mark 16:1; Luke 23:56b  
Nisan 17<sup>th</sup> Matt 12:39-40, 16:21  
Nisan 18<sup>th</sup> Lev 23:11; Jn 20:1, 17, 19-20; Matt 28:1-6; Mark 16:2-6; Luke 24:1-3

# Jesus the Christ

## The Calendar of the Crucifixion

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His Death, Burial, Resurrection, and Ascension

Our  
Passover  
Great High Priest  
Good Shepherd  
Lord of the Sabbath

And  
Sabbath

On the Sabbath, Jesus Christ, the Lamb of God, Good Shepherd, and Great High Priest, offered Himself up as our Passover, pulling His people out of the pit of death, loosening their bonds of sin, leading them to provender, and eternal rest in Himself.

This is the work of God, that ye believe on him whom he hath sent. (Jn 6:29) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12) For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. (Eph 2:8-9) Believe on the Lord Jesus Christ, and thou shalt be saved. (Acts 16:31)

# The Year of the Crucifixion

33 A.D.  
Gregorian Calendar

Crucifixion: March 30<sup>th</sup>  
Resurrection: April 2<sup>nd</sup>  
Pentecost: May 22<sup>nd</sup>

Passover: Nisan 14<sup>th</sup>  
Resurrection: Nisan 17<sup>th</sup>  
Feast of Unleavened Bread: Nisan 15<sup>th</sup>-21<sup>st</sup>  
Pentecost: Sivan 8<sup>th</sup>

First Day Sunday	Second Day Monday	Third Day Tuesday	Fourth Day Wednesday	Fifth Day Thursday	Sixth Day Friday	Seventh Day Saturday
					Nisan 9 <sup>th</sup>	10 <sup>th</sup> A
11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>	14 <sup>th</sup> March 30 <sup>th</sup>	15 <sup>th</sup>	16 <sup>th</sup> April 1 <sup>st</sup>	17 <sup>th</sup> April 2 <sup>nd</sup>
E			B	C	G H	H
18 <sup>th</sup> J	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	22 <sup>nd</sup>	23 <sup>rd</sup>	24 <sup>th</sup>
I			C			#1
					Nisan 30 <sup>th</sup>	Iyar 1 <sup>st</sup>
						#2
						#3
						#4
May 1 <sup>st</sup>						#5
				May 12 <sup>th</sup>		Iyar 29 <sup>th</sup>
						#6
Sivan 1 <sup>st</sup>						Sivan 7 <sup>th</sup>
						#7
May 22 <sup>nd</sup> J						

Evening and morning, a biblical calendar day. (Gen 1:5)

Midnight to midnight, a Gregorian calendar day.

Sabbath day.

A—Take on the 10<sup>th</sup> day. (Ex 12:3)

B—Kill on the 14<sup>th</sup> day, at the going down of the sun. (Exodus 12:5; Deut 16:6)

C—An “Holy Convocation.” An “High Day” Sabbath. (Ex 12:16; Jn 19:31)

D—Then Jesus, six days before the passover, came to Bethany . . . drew nigh unto Jerusalem . . . to Bethphage, unto the Mount of Olives. (Jn 12:1; Matt 21:1-2)

—On the next day . . . when He was come into Jerusalem. (Matt 21:9-10)

E—On the morrow. After two days is the passover and the Son of man is betrayed to be crucified. (Mark 11:11b-13; Matt 21:17-19; 26:1-2)

—Christ our Passover is sacrificed. (1 Cor 5:7; Jn 19:30-31)

F—So shall the Son of man be three days and three nights in the heart of the earth. And be raised again the third day. (Matt 12:39-40, 16:21)

G—When the sabbath was past . . . bought sweet spices. (Mark 16:1)

H—Prepared spices and ointments; and rested the sabbath day. (Luke 23:56)

I —Early, when it was yet dark . . . He is not here: for he is risen. (Jn 20:1; Matt 28:1, 6)

—Go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. (Jn 20:17)

The priest . . . shall wave the sheaf before the LORD . . . on the morrow after the sabbath. Christ the firstfruits . . . a great high priest, that is passed into the heavens, Jesus the Son of God. (Lev 23:10-11; 1 Cor 15:20; Heb 4:14)

J —Count . . . from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days . . . a new meat offering unto the Lord . . . two wave loaves . . . baked with leaven; they are the firstfruits unto the LORD. (Lev 23:15-17) An holy convocation. (Lev 23:21)

—Being seen of them forty days . . . He was taken up; and a cloud received Him out of their sight. (Acts 1:3, 9)

—And when the day of Pentecost was fully come . . . there appeared unto them cloven tongues like as of fire . . . and they were all filled with the Holy Ghost. (Acts 2:1, 3-4) These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb. (Rev 14:4)